



## GOVERNOR'S P-20 COUNCIL

**Steering Committee Meeting**

**October 8, 2008 – 2:00 p.m.**

**1700 W. Washington**

**6<sup>th</sup> Floor Conference Room A**

**Phoenix, AZ 85007**

### AGENDA

*The Committee will discuss and may take action on the following matters. Members will attend either in person or by telephone conference call. Public Comment will be taken. Members of the public may address the committee during the Call to the Public section of the agenda. Public members will be allotted three minutes each for this purpose.*

#### 1. Call to Order & Welcome

**Dr. Rufus Glasper**

#### 2. Review/Discussion - Work of the Committees

**Staff & Committee Chairs**

- **Early Childhood Ad Hoc Committee**
  - Presentation of draft recommendations
- **Alignment Committee**
  - SBE Assessment & Accountability Taskforce
  - Achieve Policy Institute
- **Literacy Committee**
  - Grant award – Community Foundation for Southern Arizona Literacy Leadership Council
- **Steering Committee**
  - P-20 Council Meeting/Retreat – November 13<sup>th</sup>
  - Committee Meeting Schedule - 2009

#### 3. Next Steps

**Staff & Committee Chairs**

#### 4. Call to the Public

**Dr. Rufus Glasper**

#### 5. Adjournment

**Dr. Rufus Glasper**